Relia F. Venger

Silland Kangers -

chicket

Muntersville District embraces the greater part of the eastern half of the Pocahontas County. To the north lies Greenbank District, while in the east it is separated from Highland and Bath Counties in Virginia by the summit of the Allegheny Mountain range, on the south lies Little Levels District and on the west Edray District. West of the center and extending northeast from near Huntersville, almost to . the mortheast boundary are the Browns Mountains. In the southern part is a series of mountains called the Beaver Lick range. It is crowned by several lofty peaks. Just south of the latter is a level plateau or table land of considerable extent. It was covered at one time with a lofty forest of white pine and is known as the white pine plateau. The pine timber was cut and shipped to various markets and much of the plateau is now of second growth and is owned by the government, in Monongahela forest. Knapps Creek and its tributaries drain the entire surface. The latter are Little Back Creek, Douthard's Creek, Cochran's Creek and Brown's Creek.

John Bradshaw and Peter Lightner. (Both of the latter have already been mentioned in former papers mont in.) They were not long permitted to enjoy the molitude of their lonely homes close for other pioneers came and actual baside them.

The sc cols of t are pioneer days were what were called subjectivion or erlect schools and were usually taught

for a few months in the year by one of the pioneers, who in his youth had enjoyed superior educational advantages. The text books used were Dilworth's Speller and some works from the Bible as a reader.

The first of these schools "kept" in this district was in a deserted log cabin which stood on the banks of Knapps Creek, not far from where Huntersville now stands. It was a five-sided structure, one side of which was taken up with a huge fireplace. The seats were made by splitting small logs in halver and inserting pins for legs in the oval sides. It is not known who the first teacher was; there is no record. Traditions tell us Mary Moore was the first teacher. The Moores were the first to settle on Knapps Creek and were a prominent family. It is not definitely known who preached the first sermon. Tradition again tells us that it was the Apostle of Methodism,—the noted Bishop Asbury. The names of many pioneer Ministers are remembered and recorded by the old residents.

Everywhere in the settlement of the west the frontier preacher was an important factor and scarcely was the roof of the cabins made fast before the Methodist Circuit rider or the Baptist Missionary made his appearance, collected the neignbors, preached a sermon, left an appointment for some time, perhaps a year in the future; then after a friendly farewell he continued his journey to another settlement.

Among those who first visited Pocahontas County were the Reverend's James Avis, John Miller, Amos Smits, J. W. Henney,

James Watts, Samuel Ellis, William McDowell, Elisha Knox, James Kerr, William Houston, Harvey Lawyers, N. Pendleton and John Howe.

The first Presbyterian Church at Huntersville, was organized by Rev. Mitchell D. Dunlap in 1854. Among the first members were Hugh McLaughlin, Sr. James A. Price, George E. Craig. A house of worship was erected the same year on the 12th day of August 1854. William Gammon, Benjamin Herold and Jemes T. Lockridge, on behalf of the Church contracted for erection of a Church for \$1,846.00.

The Methodist Episcopal Church (South) of Huntersville was organized in 1866 by Rev. P. S. E. Sixes. Before the division of the Church in 1844 into Morthern and southern branches, the Methodists had an organization at this place but the Huntersville Church then belonged to what was known as the Levelton Circuit.

Mount Vernon Church, built in 1850 was the first ever erected on Knapps Creek. For its erection \$400 was raised by subscription and the remainder was paid by Andrew W. Moore, Moses Moore and Preston Moore. It was dedicated in June 1852 and the Rev. John McClure became its first pastor. During the mark between the states called by some the Civil War, the woldiers made a barracks of the Church and at one time threatened to burn it but were prevailed upon to decist such an act of vancalism and today its stands as monument of the religious real and Caristian enthusiasm of generations now passed away.

Aton the first members were Leonard Heron, Jennie Heron,

George Rider, Harvey Curry, Mary A. Curry, Moses Moore, Isabella Moore, Preston Moore, Andrew Moore, Anna Moore and Elizabeth Lightner. George Rider was the first Class beader.

Huntersville was the only town in the district at that time but in later years Frost has become a small town. Huntersville was laid out in 1821 and was the County Seat until it was moved to Marlinton after it had become a small town, by the vote of the people.

Euntersville is situated on the left bank of Knapps Creek six miles from its mouth. It is surrounded on all sides by lofty mountains and has, perhaps, more the appearance of an Alpine village than any other town in the State. Its elevation 1900 feet above seal level.

Moses Moore already mentioned as one of the first settlers located on Knapps Creek more than one hundred years ago, —at least one mundred and fifty years ago—as is attested by records. There was an old Indian trail or Valley Draft as it was once called, by which the Indians traveled when on their missions of blood to the settlements on Jacksons River and in the Shenandoah Valley.

Inis trailled near by where Moses Moore settled on the land once owned by his grandson Andrew W. Moore. As might have been exsected it was not long before he was cerried into captivity but mode sic escape and returned to his mountain to twice more tefore the cavages were stayed beyond the

Calo River le vas carried a prinoner to their towns on the

After his return the last time he purchased all the lands
lying on Knapps Creek up to Mount Vernon Church then standing
on the farm of Andrew Herold and still standing on the same
farm now owned by Richard Gibson. This tract included
several thousand acres and as the records show, Moses Moore gave
in exchange for it "Two steel traps and two pounds sterling
money".

Rella & Hegge